The Westminster Shorter Catechism

Question 1. What is the chief end of man?

Man's chief end is to glorify God, and to enjoy him forever.

1 Cor. 6. 20. Rom. 11. 36. Psalm. 73. 24. 25. 26. Rev. 4. 11.

Question 2. What rule have we to direct us how we may glorify and enjoy him?

The rule which we have to direct us how we may glorify and enjoy God, is the word of God, which is the holy scriptures of the old and new testament.

2 Tim. 3. 16. 17. Isa. 8. 20. 1 Jn. 1. 3. 4. 7. Lk. 16. 29. 31. Eph. 2. 20. Rev. 22. 18. 19.

Question 3. What do the scriptures principally teach?

The scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

2 Tim. 1. 13. Jn. 20. 31. Heb. 4. 12. Eph. 1. 17. 18. Psalm. 19. 7. 8. 9. 10. 11.

Question 4. What do the scriptures principally teach concerning God?

The scriptures principally teach what God is, the persons in the godhead, his decrees, and the execution of his decrees.

Jn. 4. 24. Rev. 1. 4. 5. 6. Deut. 6. 4. Eph. 1. 11. Psalm. 145. 3. 13. 14. 15. 16. 17. 18. 19. 20.

Question 5. What is God?

God is a spirit, in himself infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.

Jn. 4. 24. Deut. 6. 4. Jer. 10. 10. Exod. 34. 6. 7. Rom. 16. 27. 1 Tim. 1. 17. Heb. 4. 13. Psalm. 147. 5. Rev. 15. 4. Gen. 17. 1. Isa. 6. 3. Rev. 4. 8. Psalm. 145. 17. Mal. 3. 6. Jas. 1. 17. Exod. 3. 14. Exod. 34. 6. 7.

Question 6. Are there more than one God?

There are three, the Father, the Son, and the Holy Ghost.

1 Jn. 5. 7. Jer. 10. 10. 1 Cor. 8. 6. Jn. 10. 30. 38. Jn. 14. 10. 11. Jn. 15. 26. 27. Gen. 1. 26. Gen. 3. 22. Isa. 6. 8. Gen. 1. 2. Mt. 3. 16. 17. Mt. 28. 19. 2 Cor. 13. 14.

Question 7. How many persons are there in the Godhead?

There are three persons in the Godhead, the Father, the Son, and the Holy Ghost, which God is one, the same in substance, equal in power and glory.

2 Cor. 13. 14. Mt. 3. 16. 17. Mt. 28. 19. Jn. 1. 14. 18. Jn. 14. 9. 10. 11. Jn. 10. 30. 36. Jn. 5. 18. 23. Phil. 2. 6. Col. 2. 9. Jn. 5. 26. 27. Jn. 1. 1. 2. 3. 4. 5. 14. Jn. 15. 26. Gal. 4. 6. Rom. 8. 9. 11. Jn. 14. 16. 17. 26. Jn. 16. 7. 13. 14. 15.

Question 8. What is God's decree?

God's decree is the purpose of his will, whereby for his own glory he hath foreordained whatsoever comes to pass.

Eph. 1. 11. Rom. 9. 22. 23. Rom. 11. 33. Psalm. 33. 10. 11. Isa. 46. 10. Heb. 6. 17. Jas. 1. 18. Rom. 9. 15. 18. Eph. 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 1 Pet. 1. 2. 20. Jn. 15. 15. Acts. 15. 14. 15. 18. Rom. 8. 28. 29. 30. Rev. 13. 8. Mt. 25. 34. 41.

Question 9. How doth God execute his decrees?

God executes his decrees in the works of creation and providence.

Rev. 4. 11. Eph. 1. 11. Psalm. 148. 5. 6. 8. Gen. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. Heb. 11. 3. Dan. 4. 35. Psalm. 104. 24. 27. 28. 30. Isa. 45. 7. Amos. 3. 6. Gen. 50. 20. Isa. 10. 5. 6. 7. 12.

Question 10. What is God's work of creation?

God's work of creation is, that in the beginning he did by the word of his power, make of nothing the world, and all things therein, for himself, in the space of six days, and all very good.

Heb. 11. 3. Gen. 1. 1. 2. 3. 31. Exod. 20. 11. Col. 1. 16. Jn. 1. 2. 3. Psalm. 33. 6. 9. Rev. 4. 11. Gen. 2. 1. 2. 3. 7. 8. 9. 19. 21. 22. 25. Gen. 1. 26. 27. 28. 29. 30. 31. Gen. 2. 15. 18.

Question 11. What is God's providence?

God's providence is his most holy, wise, and powerful preserving and governing all his creatures, and all their actions.

Psalm. 145. 17. Heb. 1. 3. Psalm. 104. 19. 24. Mt. 10. 29. 30. 31. Isa. 28. 24. 26. Psalm. 135. 6. 7. 8. 9. 10. 11. Acts. 17. 25. 26. 28. Job. 38. 39. 41. Psalm. 147. 9. 16. 17. 18. 19. 20. Mt. 6. 26. 28. 30. Gen. 45. 7. Rom. 8. 28. Psalm. 145. 14. 15. 16. 17. 18. 19. 20. 21.

Question 12. What special providence did God exercise toward man in his first estate?

Besides the providence which God exercises toward his creatures in general, he did exercise a special providence toward man in his first estate, by a law, and a command, attended with a promise of life upon the performance, and with a threatening of death upon the transgression thereof.

Gen. 1. 26. 27. 28. Gen. 2. 16. 17. Rom. 10. 5. Gen. 3. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24.

Question 13. What was the law which God gave unto man in his first estate?

The law which God gave unto man in his first estate was, perfect obedience, and love to God and his neighbour, in all things conformable to the will of God, signified unto him by the creation of the reasonable creatures, and by the law of nature, wherein he was created, and by the law of God, which God spake to the Israelites, and wrote in two tables of stone, which was a transcript of the law of nature, and was delivered to Israel by the ministry of Moses.

Rom. 2. 14. 15. Rom. 10. 5. Gen. 1. 26. 27. Eccl. 7. 29. Eph. 4. 24. Col. 3. 10. Mt. 22. 37. 38. 39. Deut. 10. 4. Exod. 34. 1. 2. 4. Exod. 20. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. Rom. 13. 8. 9. Lev. 19. 37. Mt. 19. 17. 18. 19.

Question 14. What did God at first unto man in his state of innocency?

God at first unto man in his state of innocency, gave a law, as a rule of life, promising life upon the performance, and threatening death upon the transgression thereof, and endued him with power and ability to keep it.

Rom. 2. 14. 15. Rom. 10. 5. Gen. 2. 16. 17. Gen. 3. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. Eccl. 7. 29. Gen. 1. 26. 27. 28. 31. Eccl. 12. 13. Eph. 4. 24. Col. 3. 10. Mt. 19. 17. Rom. 5. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. Gen. 2. 16. 17. Gen. 3. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24.

Question 15. What God did for the preservation of the man created, more than the creatures made before him?

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